



ABERDEEN ECONOMIC DEVELOPMENT COMMISSION

SUMMARY NOTES FROM

April 18, 2018 MEETING

Commission Members in Attendance:

Phyllis Grover, Don Curry, Dan Lambros, Chuck Jacobs, Steve Overbay, Mitchell Jones, Tammy Gault, Steve Horne, Terrell Boothe, Dave Lynch

Others in Attendance:

Howard Kohn, Randy Robertson, Mayor Patrick McGrady, Robert Andrews

- Welcome and Introductions Phyllis Grover
- Treasurer's Report Charles Jacobs
 - Balance in Checking Account \$9,114.63
 - Balance in CD/Savings Account \$3,736.29
 - All bills are paid at this time
- 1. Howard Kohn gave his presentation on the Transit Oriented Development (TOD) Area Feasibility Study. Mr. Kohn presented his findings based on the resident survey and other factors giving insights into goals and strategies to increase the revitalization of the TOD Area.
- 2. Update from the Department of Planning and Community Development- Phyllis Grover gave a presentation of a PowerPoint put together for the City Council. The presentation states new businesses opening such as NTB, new businesses coming such as LIDL, Starbucks, and Prost, the Aberdeen MARK Train Station Connectivity Project, and the road improvements on West Bel Air Avenue
- 3. Marketing/ Retail Recruitment- Phyllis Grover pointed out the City Economic Development webpage is in the process of getting updated, and the City created a Twitter to post Economic Development news in order to get the attention of retailers and

developers. In addition, Texas Roadhouse signed the lease agreement, and Tom Fidler will be at ICSC in Las Vegas representing the City of Aberdeen.

4. Updates from the Harford County Department of Community and Economic Development- Steve Overbay introduced Robert Andrews, who will be taking over as Administrator of Economic Development. The County will be going to ICSC and represent the County to national retailers. Steve mentioned some commuter dates coming up such as Commuter Appreciation Day and Bike to Work Day. The HEAT Center will no longer house the Community College of Harford County, and will be taken over by a tenant quickly after the College vacates.

NEXT MEETING WILL BE JUNE 20, 2018